



City of

HUNTINGTON PARK California

ROSANNA M. RAMIREZ
CITY CLERK

FILED

2008 OCT 27 PM 2:14

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

October 22, 2008

Los Angeles County
Board of Supervisors
Sachi A. Hamai, Executive Officer
Kenneth Hahn Hall of Administration
500 West Temple Street, Room 383
Los Angeles, CA 90012

Dear Ms. Hamai:

At the regular meeting of the City Council held October 20, 2008, the following enclosed Resolutions were adopted for the March 3, 2009 Huntington Park General Municipal Election:

1. Resolution No. 2008-66 Calling and Giving Notice of the Holding of a General Municipal Election to be held on Tuesday, March 3, 2009 for the Election of Certain Officers as required by the Provisions of the Laws of the State of California relating to General Law Cities.
2. Resolution No. 2008-67 Adopting Regulations for Candidates for Elective Office Pertaining to Candidates' Statements submitted to the Voters at a General Municipal Election to be held on Tuesday, March 3, 2009.
3. Resolution No. 2008-68 Requesting the Board of Supervisors of the County of Los Angeles to Render Specified Services to the City of Huntington Park relating to the conduct of a General Municipal Election to be held on Tuesday, March 3, 2009.
4. Resolution No. 2008-69 Providing for a Special Runoff Election for Elective Offices in the Event of a Tie Vote at the General Municipal election to be held Tuesday, March 3, 2009.

6550 Miles Avenue, Rm. 148 • Huntington Park, CA 90255-4393

Tel. (323) 584-6230 • Fax (323) 588-4577

E-mail: rramirez@huntingtonpark.org

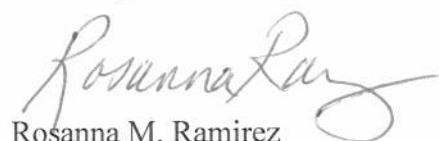
www.huntingtonpark.org

Page 2

5. Resolution No. 2008-70 Consenting to an Election Consolidation with the City of Los Angeles, including the Los Angeles Community College District and ordering that the four (4) Seats on the Board of Trustees of the Los Angeles Community College District appear on the Ballot of the General Municipal Election to be Held on Tuesday, March 3, 2009.

If you have any questions or need additional information, please contact me at 323-584-6230 or rramirez@huntingtonpark.org. Thank you in advance for your assistance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanna Ramirez", written in dark ink.

Rosanna M. Ramirez
City Clerk

RMR/bdlm

Enc.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, ROSANNA M. RAMIREZ, City Clerk of the City of Huntington Park, California, do hereby certify that the following Resolution is a full, true, and correct copy of Resolution No. 2008-66 which was duly passed and adopted by the City Council of said City at a regular meeting of said City Council thereof, held on the 20th day of October, 2008 and which the original Resolution is on file in the Office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of October, 2008.



ROSANNA M. RAMIREZ
City Clerk

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK
CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL
ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2009, FOR THE ELECTION OF
CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF THE LAWS OF THE
STATE OF CALIFORNIA RELATING TO GENERAL LAW CITIES**

RECITALS

WHEREAS, pursuant to Section 1000 of the Elections Code and Section 36503 of the Government Code, a General Municipal Election shall be held on Tuesday, March 3, 2009 for the election of Municipal Officers.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON
PARK DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: That pursuant to the requirements of the laws of the State of California relating to General Law Cities, there is called and ordered to be held in the City of Huntington Park, California, on Tuesday, March 3, 2009, a General Municipal Election for the purpose of electing two (2) Members of the City Council for the full term of four years.

SECTION 2: That the ballots to be used at the election shall be in form and content as required by law.

SECTION 3: That the Elections Official is authorized, instructed and directed to procure and furnish any and all official ballots, notices, printed matter and all supplies, equipment and paraphernalia that may be necessary in order to properly and lawfully conduct the election.

SECTION 4: That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day

1 when the polls shall be closed, pursuant to Elections Code Section 10242, except as provided in
2 Section 14401 of the Elections Code of the State of California.

3
4 **SECTION 5:** That pursuant to Section 12310 of the Elections Code, each member of a
5 precinct board shall receive compensation for services a sum fixed by the Board of Supervisors of the
6 County.

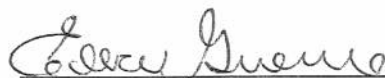
7
8 **SECTION 6:** That in all particulars not recited in this Resolution, the election shall be held
9 and conducted as provided by law for holding municipal elections.

10
11 **SECTION 7:** That notice of the time and place of holding the election is given and the
12 Elections Official is authorized, instructed and directed to give further or additional notice of the
13 election, in time, form and manner as required by law.

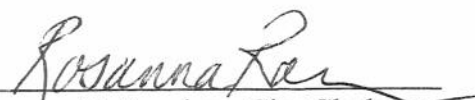
14
15 **SECTION 8:** The City Council authorizes the City Clerk to administer said election and all
16 reasonable and actual election expenses shall be paid by the City upon presentation of a properly
17 submitted bill.

18
19 **SECTION 9:** The City Clerk shall certify as to the passage and adoption of this Resolution.

20
21 **PASSED, APPROVED AND ADOPTED** this 20th day of October, 2008.

22
23 
24 Elba Guerrero, Mayor

25 ATTEST:

26
27 
28 Rosanna M. Ramirez, City Clerk

1
2
3 ATTEST:

4 STATE OF CALIFORNIA)
5 COUNTY OF LOS ANGELES) SS
6 CITY OF HUNTINGTON PARK)

7 I, Rosanna M. Ramirez, City Clerk of the City of Huntington Park, California, do hereby
8 certify that the whole number of members of the City Council of said City is five; that the
9 foregoing Resolution, being Resolution No. 2008-66 was duly passed and adopted by the City
10 Council of the City of Huntington Park, approved and signed by the Mayor of said City, and
11 attested to by the City Clerk of said City, all at a regular meeting of the City Council held on the
12 20th day of October, 2008, and that the same was so passed and adopted by the following vote, to
13 wit:

14 AYES: Council Members – Hernandez, Gomez, Romo, Guerrero

15 NOES: Council Members – None

16 ABSENT: Council Members – Noguez

17 ABSTAIN: Council Members – None
18
19

20
21 
22 City Clerk
23
24
25
26
27
28

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, ROSANNA M. RAMIREZ, City Clerk of the City of Huntington Park, California, do hereby certify that the following Resolution is a full, true, and correct copy of Resolution No. 2008-67 which was duly passed and adopted by the City Council of said City at a regular meeting of said City Council thereof, held on the 20th day of October, 2008 and which the original Resolution is on file in the Office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of October, 2008.


ROSANNA M. RAMIREZ
City Clerk

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34
- 35
- 36
- 37
- 38
- 39
- 40
- 41
- 42
- 43
- 44
- 45
- 46
- 47
- 48
- 49
- 50
- 51
- 52
- 53
- 54
- 55
- 56
- 57
- 58
- 59
- 60
- 61
- 62
- 63
- 64
- 65
- 66
- 67
- 68
- 69
- 70
- 71
- 72
- 73
- 74
- 75
- 76
- 77
- 78
- 79
- 80
- 81
- 82
- 83
- 84
- 85
- 86
- 87
- 88
- 89
- 90
- 91
- 92
- 93
- 94
- 95
- 96
- 97
- 98
- 99
- 100

RECITALS

WHEREAS, Section 13307 of the Elections Code of the State of California provides that the governing body of any local agency may adopt regulations pertaining to the preparation and form of candidate statements for a municipal election, including costs of the candidate's statement.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON
PARK DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: GENERAL PROVISIONS. That pursuant to Section 13307 of the Elections Code of the State of California, each candidate for elective office to be voted for at an Election to be held in the City of Huntington Park on Tuesday, March 3, 2009, may prepare a candidate's statement on an appropriate form provided by the Elections Official. The statement may include the name, age and occupation of the candidate and a brief description of no more than 200 words of the candidate's education and qualifications expressed by the candidate himself or herself. The statement shall not include party affiliation of the candidate, nor membership or activity in partisan political organizations. The statement shall be filed in typewritten form in the Office of the City Clerk at the time the candidate's nomination papers are filed. The statement may be withdrawn, but not changed, during the period of filing nomination papers and until 5:00 p.m. of the next working day after the close of the nomination period.

a. Pursuant to State law, the candidate's statement must be translated and printed in

Spanish at the candidate's request.

b. Pursuant to the Voting Rights Act, the City is required to translate candidates' statements into the following language in addition to English: Spanish.

c. The Elections Official shall:

1. Have all candidates' statements translated into the language specified in (b) above.
2. Have all translations made available upon request in the office of the City Clerk.
3. Print Spanish translations of candidates who request printing and submit the required deposit amount in the voters' pamphlet.

SECTION 3: PAYMENT.

1. The candidate shall be required to pay for the cost of printing the candidate's statement in English in the voter's pamphlet.
2. The candidate shall be required to pay for the cost of printing the candidate's statement in Spanish in the voter's pamphlet.

The Elections Official shall estimate the total cost of printing, handling, translating and mailing the candidate's statement filed pursuant to this section, including costs incurred as a result of complying with the Voting Rights Act of 1965 (as amended), and require each candidate filing a statement to pay in advance to the local agency his or her estimated pro rate share as a condition of having his or her statement included in the voters' pamphlet. In the event the estimated payment is required, the estimate is just an approximation of the actual cost that varies from one election to another election and may be significantly more or less than the estimate, depending on the actual number of candidates filing statements. Accordingly, the Elections Official is not bound by the estimate and may, on a pro rata basis, bill the candidate for additional actual expense or refund any excess paid depending on the final actual cost. In the event of underpayment, the Elections Official shall require the candidate to pay the balance of the cost incurred. In the event of overpayment, the Elections Official shall prorate the excess amount among the candidates and refund the excess amount paid within 30 days of the election.

SECTION 4: MISCELLANEOUS.

- a. All translations shall be provided by court-certified translators.
- b. The Elections Official shall allow (bold type) (underlining) (capitalization) (indentations) (bullets) (leading hyphens) to the same extent and manner as allowed in previous City elections.
- c. The Elections Official shall comply with all recommendations and standards set forth by the California Secretary of State regarding occupational designations and other matters relating to elections.

SECTION 5: ADDITIONAL MATERIALS. No candidate will be permitted to include additional materials in the sample ballot package.

SECTION 6: The Elections Official shall provide each candidate or the candidate's representative a copy of this Resolution at the time nominating petitions are issued.

SECTION 7: All previous resolutions adopting Council policy on payment for candidate's statements are repealed.

SECTION 8: That this Resolution shall apply only to the election to be held on March 3, 2009.

SECTION 9: The City Clerk shall certify to the passage and adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 20th day of October, 2008.

Elba Guerrero
Elba Guerrero, Mayor

ATTEST:

Rosanna Ramirez
Rosanna M. Ramirez, City Clerk

1
2
3 ATTEST:

4 STATE OF CALIFORNIA)
5 COUNTY OF LOS ANGELES) SS
6 CITY OF HUNTINGTON PARK)

7 I, Rosanna M. Ramirez, City Clerk of the City of Huntington Park, California, do hereby
8 certify that the whole number of members of the City Council of said City is five; that the
9 foregoing Resolution, being Resolution No. 2008-67 was duly passed and adopted by the City
10 Council of the City of Huntington Park, approved and signed by the Mayor of said City, and
11 attested to by the City Clerk of said City, all at a regular meeting of the City Council held on the
12 20th day of October, 2008, and that the same was so passed and adopted by the following vote, to
13 wit:

14 AYES: Council Members – Hernandez, Gomez, Romo, Guerrero

15 NOES: Council Members – None

16 ABSENT: Council Members – Noguez

17 ABSTAIN: Council Members – None
18
19

20
21 
22 City Clerk
23
24
25
26
27
28

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, ROSANNA M. RAMIREZ, City Clerk of the City of Huntington Park, California, do hereby certify that the following Resolution is a full, true, and correct copy of Resolution No. 2008-68 which was duly passed and adopted by the City Council of said City at a regular meeting of said City Council thereof, held on the 20th day of October, 2008 and which the original Resolution is on file in the Office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of October, 2008.


ROSANNA M. RAMIREZ
City Clerk

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

RESOLUTION NO. 2008-68

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY OF HUNTINGTON PARK RELATING TO THE CONDUCT OF A GENERAL MUNICIPAL ELECTION TO BE HELD ON TUESDAY, MARCH 3, 2009

RECITALS

WHEREAS, a General Municipal Election is to be held in the City of Huntington Park ("City") on Tuesday, March 3, 2009; and

WHEREAS, Section 10002 of the Elections Code provides that a governing body of a city may by resolution request the Board of Supervisors of the County to permit the County Elections Official to render specified services to the city relating to the conduct of an election; and

WHEREAS, it is necessary for the City to request services of the County of Los Angeles ("County") for the March 3, 2009 election; and

WHEREAS, all necessary expenses in performing these services shall be paid by the City.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: That pursuant to the provisions of Section 10002 of the Elections Code of the State of California, the City Council of the City of Huntington Park requests the Board of Supervisors of the County to permit the County Election Department to prepare and furnish the following for use in conducting the election:

1. A list of polling places and poll workers the County uses for their elections;
2. The computer record of the names and address of all eligible registered voters in the City in order that the City's consultant may:
 - a. Produce labels for vote-by-mail voters;
 - b. Produce labels for sample ballot pamphlets;
 - c. Print Rosters of Voters and Street Indexes;

1 3. Voter signature verification services as needed;

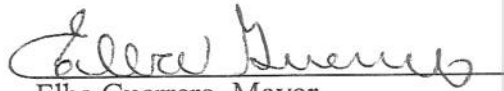
2 4. Make available to the City election equipment and assistance as needed according to state
3 law.

4
5 **SECTION 2:** That the City shall reimburse the County for services performed when the work
6 is completed and upon presentation to the City of a properly approved bill.

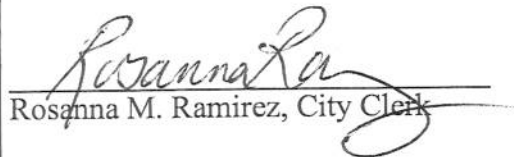
7
8 **SECTION 3:** That the City Clerk is directed to forward without delay to the Board of
9 Supervisors and to the County Election Department, each a certified copy of this Resolution.

10
11 **SECTION 4:** The City Clerk shall certify the passage and adoption of this Resolution.

12
13 **PASSED, APPROVED AND ADOPTED** this 20th day of October, 2008.

14
15
16 
Elba Guerrero, Mayor

17
18 ATTEST:

19
20 
21 Rosanna M. Ramirez, City Clerk

1
2
3 ATTEST:

4 STATE OF CALIFORNIA)
5 COUNTY OF LOS ANGELES) SS
6 CITY OF HUNTINGTON PARK)

7 I, Rosanna M. Ramirez, City Clerk of the City of Huntington Park, California, do hereby
8 certify that the whole number of members of the City Council of said City is five; that the
9 foregoing Resolution, being Resolution No. 2008-68 was duly passed and adopted by the City
10 Council of the City of Huntington Park, approved and signed by the Mayor of said City, and
11 attested to by the City Clerk of said City, all at a regular meeting of the City Council held on the
12 20th day of October, 2008, and that the same was so passed and adopted by the following vote, to
13 wit:

14 AYES: Council Members – Hernandez, Gomez, Romo, Guerrero

15 NOES: Council Members – None

16 ABSENT: Council Members – Noguez

17 ABSTAIN: Council Members – None
18
19

20
21 
22 City Clerk
23
24
25
26
27
28

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, ROSANNA M. RAMIREZ, City Clerk of the City of Huntington Park, California, do hereby certify that the following Resolution is a full, true, and correct copy of Resolution No. 2008-69 which was duly passed and adopted by the City Council of said City at a regular meeting of said City Council thereof, held on the 20th day of October, 2008 and which the original Resolution is on file in the Office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of October, 2008.


ROSANNA M. RAMIREZ
City Clerk

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

RESOLUTION NO. 2008-69

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK
PROVIDING FOR A SPECIAL RUNOFF ELECTION FOR ELECTIVE OFFICES IN THE
EVENT OF A TIE VOTE AT THE GENERAL MUNICIPAL ELECTION TO BE HELD
TUESDAY, MARCH 3, 2009**

RECITALS

WHEREAS, a General Municipal Election is to be held in the City of Huntington Park, California on Tuesday, March 3, 2009; and

WHEREAS, Section 15651(b) of the Elections Code authorizes the City Council, by a majority vote, to adopt provisions to require the conduct of a Special Runoff Election to resolve a tie vote involving two or more candidates who receive an equal number of votes and the highest number of votes for an elective office.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HUNTINGTON PARK DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: That pursuant to Section 15651(b) of the Elections Code of State of California, if any two or more persons receive an equal amount of votes, that are the highest number of votes for an elective office within the City, there shall be held within the City a Special Runoff Election to resolve the tie vote. A Special Runoff Election shall be called and held on a Tuesday neither less than 40 nor more than 125 days after the administrative or judicial certification of the election, which resulted in a tie vote.


SECTION 2: That this Resolution shall apply only to the election to be held on Tuesday, March 3, 2009 and shall then be automatically repealed.

SECTION 3: That the City Clerk shall certify to the passage and adoption of this Resolution.

PASSED, APPROVED AND ADOPTED this 20th day of October, 2008.

Elba Guerrero
Elba Guerrero, Mayor

ATTEST:


Rosanna M. Ramirez, City Clerk

1
2
3 ATTEST:

4 STATE OF CALIFORNIA)
5 COUNTY OF LOS ANGELES) SS
6 CITY OF HUNTINGTON PARK)

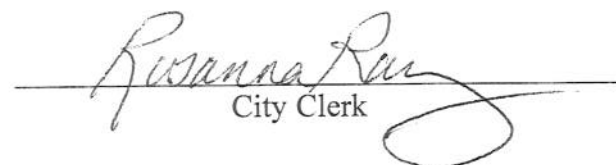
7 I, Rosanna M. Ramirez, City Clerk of the City of Huntington Park, California, do hereby
8 certify that the whole number of members of the City Council of said City is five; that the
9 foregoing Resolution, being Resolution No. 2008-69 was duly passed and adopted by the City
10 Council of the City of Huntington Park, approved and signed by the Mayor of said City, and
11 attested to by the City Clerk of said City, all at a regular meeting of the City Council held on the
12 20th day of October, 2008, and that the same was so passed and adopted by the following vote, to
13 wit:

14 AYES: Council Members – Hernandez, Gomez, Romo, Guerrero

15 NOES: Council Members – None

16 ABSENT: Council Members – Noguez

17 ABSTAIN: Council Members – None
18
19

20
21 
22 City Clerk
23
24
25
26
27
28

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF HUNTINGTON PARK)

I, ROSANNA M. RAMIREZ, City Clerk of the City of Huntington Park, California, do hereby certify that the following Resolution is a full, true, and correct copy of Resolution No. 2008-70 which was duly passed and adopted by the City Council of said City at a regular meeting of said City Council thereof, held on the 20th day of October, 2008 and which the original Resolution is on file in the Office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 21st day of October, 2008.



ROSANNA M. RAMIREZ
City Clerk

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

RECITALS

WHEREAS, a General Municipal Election will be held on Tuesday, March 3, 2009 and has been called by Resolution No. 2008-66, adopted by the City Council of the City of Huntington Park on October 20, 2008; and

WHEREAS, the City of Los Angeles agrees to pay its' proportionate share of the costs relating to the conduct of this election.

SECTION 1: That pursuant to the requirements of the laws of the State of California relating to General Law Cities, the City Council of the City of Huntington Park hereby consents to consolidate the Primary Nominating Election of the City of Los Angeles, including the Los Angeles Community college District for the purpose of electing four (4) Members of the Board of Trustees for the Los Angeles Community College District in Districts 2, 4, 6 and 7 with the General Municipal Election of the City of Huntington Park.

1 **SECTION 2:** In the event it appears at a later time that it would be in the best interest of the
2 voters in the City of Huntington Park to conduct these elections concurrently, instead of by
3 consolidation, then only a verbal agreement between the two Elections Officials is required to do so. A
4 concurrent election is when each city conducts its own election separately, but using the same polling
5 places and sharing election workers. Voters will walk in, sign a Roster, and vote a City of Huntington
6 Park ballot, deposit it in the City of Huntington Park ballot box, and then sign a 2nd Roster, vote a City
7 of Los Angeles ballot and deposit in the City of Los Angeles ballot box. The voters will get a sample
8 ballot from each city, and will have to apply to each city for a vote by mail ballot from the respective
9 city.

10
11 **SECTION 3:** In the event that the General Municipal Election to be held in the City of
12 Huntington Park should be cancelled due to insufficient candidates, then the City of Los Angeles will
13 be responsible for the conduct of their election within the boundaries of the City of Huntington Park.
14


15 **SECTION 4:** That in all particulars not recited in this resolution, the election shall be held and
16 conducted as provided by the law for holding municipal elections.
17

18 **SECTION 5:** That notice of time and place of holding of the election is given and the
19 Elections Official is authorized, instructed and directed to give further or additional notice of the
20 election, in time, form and manner as required by law.
21


22 **SECTION 6:** That the City Clerk shall forward without delay, a copy of said resolution to the
23 Los Angeles County Board of Supervisors, the Los Angeles County Registrar-Recorder/County Clerk,
24 and to the City Clerk of the City of Los Angeles.
25

26 **SECTION 7:** That the City Clerk shall certify to the passage and adopting of this Resolution
27 and enter it into the book of original Resolutions.
28

1
2 **PASSED, APPROVED AND ADOPTED** this 20th day of October, 2008.
3

4
5 
6 Elba Guerrero, Mayor

7 ATTEST:

8
9 
10 Rosanna M. Ramirez, City Clerk
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

1
2
3 ATTEST:

4 STATE OF CALIFORNIA)
5 COUNTY OF LOS ANGELES) SS
6 CITY OF HUNTINGTON PARK)

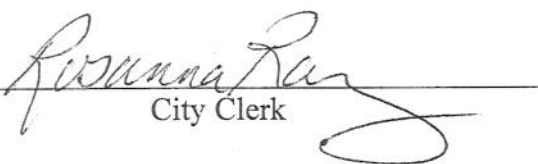
7 I, Rosanna M. Ramirez, City Clerk of the City of Huntington Park, California, do hereby
8 certify that the whole number of members of the City Council of said City is five; that the
9 foregoing Resolution, being Resolution No. 2008-70 was duly passed and adopted by the City
10 Council of the City of Huntington Park, approved and signed by the Mayor of said City, and
11 attested to by the City Clerk of said City, all at a regular meeting of the City Council held on the
12 20th day of October, 2008, and that the same was so passed and adopted by the following vote, to
13 wit:

14 AYES: Council Members – Hernandez, Gomez, Romo, Guerrero

15 NOES: Council Members – None

16 ABSENT: Council Members – Noguez

17 ABSTAIN: Council Members – None
18
19

20 
21 City Clerk
22
23
24
25
26
27
28